

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
ENVIRONMENTAL APPEALS BOARD (1103M)
1200 PENNSYLVANIA AVENUE, NW
WASHINGTON, D.C. 20460
(202) 233-0122 PHONE # / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: Mark C Gildea et al

FROM: Annette Duncan

FAX: 508-697-8511

DATE: Feb. 7. 2017

NUMBER OF PAGES/INCLUDING COVER SHEET: 4

This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.

REMARKS: Bridgewater Wastewater Treatment Plan
- Order Granting Joint Motion for
Further Stay of Proceedings

Confirmation Report - Memory Send

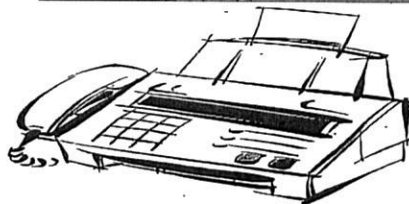
Time : 02-07-2017 11:28
Tel line : 2022330121
Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 381
Date : 02-07 11:27
To : 915086978511
Document pages : 004
Start time : 02-07 11:27
End time : 02-07 11:28
Pages sent : 004
Status : OK

Job number : 381 *** SEND SUCCESSFUL ***

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
ENVIRONMENTAL APPEALS BOARD (1103M)
1200 PENNSYLVANIA AVENUE, NW
WASHINGTON, D.C. 20460
(202) 233-0122 PHONE # / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: <u>Mark C Gildea et al</u>
FROM: <u>Annette Duncan</u>
FAX: <u>508-697-8511</u>
DATE: <u>Feb. 7. 2017</u>
NUMBER OF PAGES/INCLUDING COVER SHEET: <u>4</u>
<small>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</small>
REMARKS: <u>Bridge water Wastewater Treatment Plan - Order Granting Joint Motion for Further Stay of Proceedings</u>

Group Send Report

Time : 02-07-2017 10:41
Tel line : 2022330121
Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 380
Date : 02-07 10:27
Document pages : 004
Start time : 02-07 10:27
End time : 02-07 10:41

Successful

Fax number

☎912022231879
☎916172925696
☎916179180095

Unsuccessful

Fax number

Pages sent

000